



BOOK LIST FOR SESSION: 2024-25 CLASS I

| S.No. | Subject | Title of the Book | Publisher | |
|-------|-------------------|---------------------------------|------------------------|--|
| | | Communicate with Cambridge | Cambridge University | |
| 1 | English | Edited Version) | Press | |
| 1 | Liigiisii | Grammar Workbook | Lakecity Publication | |
| | | Assignment Booklet | Lakecity Publication | |
| 2 | Hindi | Hindi Abhyas Pustak (Workbook) | Lakecity Publication | |
| 2 | Tillidi | Assignment Booklet | Lakecity Publication | |
| 3 | Mathematics | Work Book | Lakecity Publication | |
| 3 | Mathematics | Assignment Booklet | Lakecity I ublication | |
| 4 | Computer | Cyber Quest | KIPS Publication | |
| _ | Computer | Assignment Booklet | Lakecity Publication | |
| 5 | EVS | Work Book | Lakecity Publication | |
| | LVS | Assignment Booklet | Lakecity I ublication | |
| | General Knowledge | | | |
| | With | | | |
| 6 | Complementary | World Vision | PP Publications | |
| | Value Education | | | |
| | Book | | | |
| 7 | Cursive Writing | Pen Craft | Lakecity Publication | |
| 8 | Art & Craft | Busy Bee | Ace Vision Publication | |



Principal

- (1) Parents can purchase Uniform & Books Stationery from any Vendor of their choice.
- (2) Parents are requested to purchase Books & Stationery as per the List and uniform confirming to the Uniform Norms.





BOOK LIST FOR SESSION: 2024-25 CLASS II

| | 02.00 | | | | |
|-------|---|---|---------------------------------|--|--|
| S.No. | Subject | Title of the Book | Publisher | | |
| 1 | D 111 | Communicate with Cambridge (Edited Version) | Cambridge University Press | | |
| 1 | English | Everyday Grammar | Viva Publications | | |
| | | Assignment Booklet | Lakecity Publication | | |
| | | Anugoonj 2 | Eduline Publishers | | |
| 2 | Hindi | Vyakaran - Vyom 2 | Green Earth Publications | | |
| | | Assignment Booklet (Abhyas Pustika) | Lakecity Publication | | |
| 3 | Mathamatica | Maths Xpress | Macmillan | | |
| 3 | Mathematics | Assignment Booklet | Lakecity Publication | | |
| 4 | EMG | My Green World | Millennium Publications | | |
| 4 | EVS | Assignment Booklet | Lakecity Publication | | |
| _ | G | Cyber Quest | KIPS Publication | | |
| 5 | Computer | Assignment Booklet | Lakecity Publication | | |
| 6 | General Knowledge With Complementary Value Education Book | World Vision | PP Publications | | |
| 7 | Art & Craft | Busy Bee | Ace Vision Publication | | |
| 8 | Cursive Writing | Pen Craft | Lakecity Publication | | |



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BOOK LIST FOR SESSION: 2024-25 CLASS III

| S.No. | Subject | Title of the Book | Publisher |
|----------|----------------------|-----------------------------------|---------------------------|
| | | Gulmohar | Orient Black Swan |
| 1 | English | The Wind in the Willows (level-I) | V Connect Publication |
| | | Workbook | Lakecity Publication |
| 2 | Hindi | Anugoonj | Eduline Publishers |
| <i>Z</i> | Hilldi | Assignment Booklet | Lakecity Publication |
| 3 | Mathematics | New Learning Compsite Maths | S. Chand Publications |
| | | Assignment Booklet | Lakecity Publication |
| 4 | EVS | My Green World-III | Millenium Publications |
| _ | Computer | Cyber Quest | KIPS Publication |
| 5 | Science | Assignment Booklet | Lakecity Publication |
| 6 | General Knowledge | Knowledge Update | Megamind Publications |
| 8 | Art | MAC Book | Millenium Publications |



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BOOK LIST FOR SESSION: 2024-25 CLASS IV

| S.No. | Subject | Title of the Book | Publisher |
|-------|----------------|---|-------------------------|
| | | Gulmohar | Orient Black Swan |
| 1 | English | Heidi | V Connect Publications |
| | | Workbook | Lakecity Publication |
| 2 | Hindi | Anugoonj | Eduline Publishers |
| 4 | Timui | Workbook | Lakecity Publication |
| 3 | Sanskrit | Anandam Parichay Ver (1) | FULL MARKS PUB |
| 4 | French | Mon Passeport 0 | Unisec Publications |
| | | Cahier d'activités 0 | Unisec Publications |
| 5 | Mathematics | New Learning Composite Maths | S. Chand Publications |
| | | Assignment Booklet | Lakecity Publication |
| 6 | Science | Millennium's Science for Junior Class-IV | Millennium Publications |
| | | Assignment booklet | Lakecity Publication |
| | | Millennium's Social Studies | Millennium Booksource |
| 7 | Social Science | For Juniors 4 | Pvt. Ltd. |
| | | Assignment Booklet | Lakecity Publication |
| 8 | Computer | Cyber Quest | KIPS Publication |
| J | Science | Assignment Booklet | Lakecity Publication |
| 9 | General | Knowledge Update | Megamind Publications |
| , | Knowledge | ishowicuge Opuate | megammu i unicaunis |
| 10 | Art | MAC Book | Millennium Publications |



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BOOK LIST FOR SESSION: 2024-25 CLASS V

| S.No. | Subject | Title of the Book | Publisher |
|-------|-------------------|-------------------------------|-------------------------|
| | | Gulmohar | Orient Black Swan |
| 1 | English | Jungle Book Level-1 | V Connect Publications |
| | | Workbook | Lakecity Publication |
| 2 | Hindi | Anugoonj | Eduline Publishers |
| 2 | Timui | Workbook | Lakecity Publication |
| 3 | Sanskrit | Anandam-0 | Full Marks Publication |
| 3 | Sanskiit | Anandam Vyakaran-0 | Full Marks Publication |
| 4 | French | Mon Passeport 001 | Unisec Publications |
| | | Cahier d'activités 001 | Unisec Publications |
| 5 | Mathematics | New Learning Composite Maths | S. Chand Publications |
| | - | Assignment Booklet | Lakecity Publication |
| | | Millennium's Science for | |
| 6 | Science | Juniors - 5 | Millennium Publications |
| | | Assignment Booklet | Lakecity Publication |
| | | Millennium's Social Studies | Millennium Booksource |
| 7 | Social Science | For Juniors 5 | Pvt. Ltd. |
| | | Assignment Booklet | Lakecity Publication |
| 8 | Computer | Cyber Quest | KIPS Publication |
| o | Computer | Assignment Booklet | Lakecity Publication |
| 9 | General Knowledge | Knowledge Update | Megamind Publications |
| 10 | Art | MAC Book | Millenium Publication |



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BOOK LIST FOR SESSION: 2024-25 CLASS VI

| S.No. | Subject | Title of the Book | Publisher |
|-------|-------------|-----------------------------|-------------------------|
| | | Gulmohar | Orient Blank Swan |
| 1 | English | David Copperfield (Level-2) | V Connect Publications |
| | | Workbook | Lakecity Publication |
| | | Soan Chiriaya | Rachna Sagar |
| 2 | Hindi | Rangmanch Kahaniya | Future Kid publications |
| | | Workbook | Lakecity Publication |
| 3 | Sanskrit | Anandam-1 | Full Marks Publication |
| 3 | Sanskiit | Anandam Sanskrit Vyakaran-1 | Full Marks Publication |
| 4 | French | Mon Passeport 2 | Unisec Publications |
| 4 | Prench | Cahier d'activités 2 | Unisec Publications |
| 5 | Mathematics | New Learning Composite Math | S. Chand Publications |
| 3 | Mathematics | Assignment Booklet | Lakecity Publication |
| 6 | Science | Living Science | Ratna Sagar |
| U | Science | Assignment Booklet | Lakecity Publication |
| | | Our Pasts - I | NCERT |
| 7 | Social | Social & Political Life - I | NCERT |
| , | Science | The Earth - Our Habitat | NCERT |
| | | Assignment Booklet | Lakecity Publication |
| 8 | Computer | Cyber Quest | KIPS Publication |
| o | | Assignment Booklet | Lakecity Publication |
| 9 | General | Knowledge Alive 6 | Headword Publication |
| | Knowledge | Milowicage Alive o | Ticadword I dolication |



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BOOK LIST FOR SESSION: 2024-25 CLASS VII

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BOOK LIST FOR SESSION: 2024-25 CLASS VIII

| S.No. | Subject | Title of the Book | Publisher |
|-------|----------------------|---------------------------------------|------------------------|
| | | Gulmohar | Orient Black Swan |
| 1 | English | Duide & Dueindige Level 2 | V Connect |
| 1 | English | Pride & Prejudise Level - 3 | Publication |
| | | Workbook | Lakecity Publication |
| | | Soan Chiriaya | Rachna Sagar |
| 2 | Hindi | Rangmanch Kahaniya | Future |
| 2 | Hillar | Kangmanch Kanamya | Kid publications |
| | | Workbook | Lakecity Publication |
| 3 | Sanskrit | Anandam-3 | Full Marks Publication |
| 3 | Sanskiit | Anandam Sanskrit Vyakaran | Full Marks Publication |
| | | Mon Passeport 4 | Unisec Publications |
| 4 | French | | Offisee I doffeations |
| | | Cahier d'activités 4 | Unisec Publications |
| 5 | Mathematics | MATHEMATICS | NCERT |
| 3 | Wathematics | Assignment Booklet | Lakecity Publication |
| 6 | Science | Science (NCERT Book) | NCERT |
| U | Science | Assignment Booklet | Lakecity Publication |
| | | Our Past - III –PART 1&2 (NCERT Text | NCERT |
| | | Book) | NCERT |
| | | Social & Political Life - III (NCERT | NCERT |
| 7 | Social Science | Text Book) | IVELKI |
| , | Social Science | Social Science Resources and | |
| | | Development | NCERT |
| | | Text Book in Geography for Class VIII | |
| | | Assignment Booklet | Lakecity Publication |
| 8 | Computer | Cyber Quest | KIPS Publication |
| | | Assignment Booklet | Lakecity Publication |
| 9 | General Knowledge | Knowledge Alive 8 | Headword Publication |



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BOOK LIST FOR SESSION: 2024-25 CLASS IX

| S.No. | Subject | Title of the Book | Publisher |
|--------|----------------|--|----------------------|
| D.110. | Bubject | | |
| | | Beehive - Textbook in English for Class IX | NCERT |
| 1 | English | Moments - Supplementary Reader in English | NCERT |
| | S | for Class IX | |
| | | Work Book | Lakecity Publication |
| | | Sparsh Part - 1 | NCERT |
| 2 | Hindi | Sanchayana Part - 1 | NCERT |
| 2 | Timui | Wyakanan Danahika IV V Caunaa D | New Saraswati |
| | | Vyakaran Darshika IX-X Course B | Prakashan |
| | | Shemushi Part - 1 | NCERT |
| 3 | Sanskrit | Vyakran Veethi | NCERT |
| | | Abhyasvaan Bhav | NCERT |
| 4 | French | Entre Jeunes I | NCERT |
| | | Mathematics Textbook for Class IX | NCERT |
| 5 | Mathematics | Mathematics Exemplar | NCERT |
| 3 | Wathematics | Maths Lab Manual | NCERT |
| | | Assigment Booklet | Lakecity Publication |
| | | Science 9 | NCERT |
| 6 | Science | Science Lab Manual | V.K. Publication |
| | | Assigment Booklet | Lakecity Publication |
| | | India and the Contemporary World - I | NCERT |
| | | Textbook in History for Class IX | NCERT |
| | | Democratic Politics - I | NCERT (2022 |
| 7 | Casial Caianaa | Textbook in Political Science for Class IX | Edition) |
| / | Social Science | | NCERT (2022 |
| | | Economics Textbook for Class IX | Edition) |
| | | Contemporary India - I | NCERT (2022 |
| | | Textbook in Geography for Class IX | Edition) |
| | Information | Information Technology Vocational (Code | NCERT |
| 8 | | i e | MUHRI |





| | Artificial | Essentials of Artificial (Reference) | Sultan Chand | |
|---|----------------------------|--------------------------------------|--------------|--|
| 9 | Artificial Intelligence | Intelligence (Code 417) | Publishers | |
| | genee | Artificial Intelligence | NCERT | |



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BOOK LIST FOR SESSION: 2024-25 CLASS X

| S.No. | Subject | Title of the Book | Publisher |
|-------|--------------------------|--|-------------------------|
| | | First Flight - Textbook in English for Class X | NCERT |
| 1 | English | Footprints without Feet - Supplementary Reader in English for Class X | NCERT |
| | | Work Book | Lakecity Publications |
| 2 | Hindi | Sparsh Part - 2 | NCERT |
| 2 | Timai | Sanchayana Part - 2 | NCERT |
| 3 | Sanskrit | Shemushi Part - 2 | NCERT |
| 3 | Sanskiit | Abhyasvaan Bhav | NCERT |
| 4 | French | Entre Jeunes II | NCERT |
| | | Mathematics Textbook for Class X | NCERT |
| 5 | Mathematics | Maths Lab Manual | NCERT |
| 3 | Mathematics | Mathematics Exemplar | NCERT |
| | | Assigment Booklet | Lakecity Publication |
| | | Science - 10 | NCERT |
| 6 | Science | Science Lab Manual | VK Publications |
| | | Assigment Booklet | Lakecity Publication |
| | | India and the Contemporary World - II | NCERT (2022 |
| | | Textbook in History for Class X | Edition) |
| | | Democratic Politics - II | NCERT (2022 |
| 7 | Social Science | Textbook in Political Science for Class X | Edition) |
| , | Social Science | Understanding Economic Development | NCERT (2022 Edition) |
| | | Contemporary India - II | NCERT (2022 |
| | | Textbook in Geography for Class X | Edition) |
| 0 | Information | Information Technology Vocational | NCEDT |
| 8 | Technology | (Subject Code 402) | NCERT |
| | Introduction to | Introduction to Financial Market Part-A & | Print out/Hard Copy |
| 9 | Financial Market | | to be arranged by |
| | (Code 405) B (NCERT DDF) | students | |





| | Artificial | Essentials of Artificial (Reference Book) | Sultan Chand |
|----|--------------|--|---------------------|
| 10 | Intelligence | Essentials of Artificial (Reference book) | Publishers |
| | intelligence | Artificial Intelligence (NCERT Text book) | Publishers NCERT |



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BOOK LIST FOR SESSION: 2024-25 CLASS XI

| S.No. | Subject | Title of the Book | Publisher | |
|-------|-------------|--|---------------------------|-------------------|
| | | Hornbill - Textbook in English for Class XI | NCERT | |
| 1 | English | Snapshots - Supplementary Reader in English for Class XI | NCERT | |
| | | Work Book | Lakecity | |
| | | WOLK BOOK | Publication | |
| | | Mathematics Textbook for Class XI (041) | NCERT | |
| | | Mathematics Exemplar | NCERT | |
| | | Mathematics Lab Activities with Record Book - | Goyal Brothers | |
| | | Class XI (041) | Prakashan | |
| 2 | Mathematics | Assignment Booklet (041) | Lakecity | |
| 2 | Mathematics | Assignment bookiet (041) | Publication | |
| | | Applied Mathematics Textbook for Class XI (241) | Avichal Publishing | |
| | | (M.L. Aggarwal) | Company | |
| | | Assignment Booklet (241) | Lakecity | |
| | | Assignment bookiet (241) | Publication | |
| | | Physics - XI Part - 1 & 2 | NCERT | |
| 3 | Physics | Comprehensive Practical Physics | Laxmi Publication | |
| 3 | | Assignment Booklet | Lakecity | |
| | | | Publication | |
| | Chemistry | Chemistry - XI Part - 1 & 2 | NCERT | |
| 4 | | Comprehensive Practical Chemistry | Laxmi Publication | |
| 7 | | Assignment Booklet | Lakecity | |
| | | Assignment bookiet | Publication | |
| | Biology | Biology - XI | NCERT | |
| 5 | | Comprehensive Practical Biology | Laxmi Publication | |
| J | | Assignment Booklet | Lakecity | |
| | | | Publication | |
| 6 | | T.S. Grewal's | Sultan Chand | |
| | | | Double Entry Book Keeping | Publication (2024 |
| | Accountancy | Financial Accounting | Edition) | |
| | | Accountancy | | |
| | | | Financial Accounting | NCERT |
| | | Textbook for Class XI | INCLINI | |
| | | Part - I & II | | |



| | | Business Studies | NCEDT |
|----|-------------|---|-------------------------|
| 7 | Business | Textbook for Class XI | NCERT |
| | Studies | Business Studies with Case Studies for Class XI | Dhanpat Rai |
| | | Sandeep Garg | Publication |
| | | Sandeep Garg | Dhannat Bai |
| | | Introductory Micro Economics | Dhanpat Rai Publication |
| | | For Class XI | Publication |
| | | Statistics for Economics | |
| | | Class XI | V.K. Global |
| 8 | Economics | T.R. Jain | Publication |
| | | V.K. Ohri | |
| | | Introductory Micro Economics | NCERT |
| | | For Class XI | NCERI |
| | | Statistics for Economics | NCEDT |
| | | For Class XI | NCERT |
| 9 | II. | Thomas in World History | NCERT (Latest |
| 9 | History | Themes in World History | Edition) |
| | Geography | India : Physical Environment | NCERT |
| | | Textbook in Geography for Class XI | NCERT |
| 10 | | Fundamentals of Physical Geography | NCERT (Latest |
| 10 | | Textbook for Class XI | Edition) |
| | | Practical Work in Geography - I | NCERT (Latest |
| | | Tractical Work in Geography - 1 | Edition) |
| | Political | Indian Constitution at Work | NCERT |
| 11 | | Textbook in Political Science for Class XI | TVCERT |
| 11 | Science | Political Theory | NCERT |
| | | Textbook for Class XI | TVCERT |
| 12 | Informatics | IP - Information Practices Text Book for Class XI | Dhanpat Rai |
| 12 | Practices | by Sumita Arora | Publication |
| 13 | Web | Web Application | NCERT |
| | Application | | TVCERT |
| 14 | Painting | An Introduction to Indian Art Part - I | NCERT |
| 15 | Psychology | Psychology Textbook for Class XI | NCERT |
| 16 | Physical | Health and Physical Education for Class XI | New Saraswati |
| 10 | Education | | House |
| 17 | Music | Sangeet Anand by Shiv Kumar | Vishal Publishing |
| 18 | Dance | Kathak Shactra Parichay | Sangeet Shree |
| | Dance | Dance Kathak Shastra Parichay | Prakashan |





| 19 | Computer | Computer Science Text Book for Class XI by | Dhanpat Rai & |
|----|---------------|--|---------------|
| | Science | Sumita Arora | Company |
| 20 | Entrepreneurs | Entrepreneurship Text book for Class XI | NCERT |
| | hip | | |
| 21 | Applied / | An Introduction to Indian Art Part - I | NCERT |
| | Commercial | | |
| | Art | | |



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BOOK LIST FOR SESSION: 2024-25 CLASS XII

| S.No. | Subject | Title of the Book | Publisher |
|-------|-------------|--|--------------------|
| 1 | | Flamingo - Textbook in English for Class XII | NCERT |
| | English | Vistas - Supplementary Reader in English for Class XII | NCERT |
| 1 | English | Wash Dools | Lakecity |
| | | Work Book | Publication |
| | | Mathematics Part- I | NCEDT |
| | | Textbook for Class XII (041) | NCERT |
| | | Mathematics Exemplar | NCERT |
| | | Mathematics Part- II | NCERT |
| | | Textbook for Class XII (041) | NCERT |
| | | Mathematics Lab Activities with Record Book - Class | Goyal Brothers |
| 2 | Mathematics | 12 (041) | Prakashan |
| | | Assigment Booklet (041) | Lakecity |
| | | Assignment Bookiet (041) | Publication |
| | | Applied Mathematics Textbook for Class XII (241) by | Avichal Publishing |
| | | R.L. Agarwal | Company |
| | | Assigment Booklet (241) | Lakecity |
| | | Assignment Booklet (241) | Publication |
| | Physics | Physics - XII Part - 1 & 2 | NCERT |
| 3 | | Comprehensive Practical Physics | Laxmi Publication |
| | | Assigment Booklet | Lakecity |
| | | Assignment Booklet | Publication |
| | Chemistry | Chemistry - XII Part - 1 & 2 | NCERT |
| 4 | | Comprehensive Practical Chemistry | Laxmi Publication |
| • | | Assigment Booklet | Lakecity |
| | | Assignment Booklet | Publication |
| | Biology | Biology - XII | NCERT |
| 5 | | Comprehensive Practical Biology | Laxmi Publication |
| | | Assigment Booklet | Lakecity |
| | | Assignment Dookiet | Publication |



| | | T.S. Grewal's Analysis of Financial Statement | Sultan Chand Publication (2024 edition) |
|---|------------------|---|---|
| 6 | Accountancy | T.S. Grewal's Double Entry Book Keeping Accounting for Not - for - Profit Organisations & Partnership Firms Volume - I | Sultan Chand Publication (2024 edition) |
| | | T.S. Grewal's Double Entry Book Keeping Accounting for Companies Volume - II | Sultan Chand Publication |
| | Business Studies | Accountancy Financial Accounting Textbook for Class XII Part - I & II | NCERT |
| | | Textbook for Class XII Business Studies Part I Principles & Functions of Management | NCERT |
| 7 | | Textbook for Class XII Business Studies Part II Business Finance & Marketing | NCERT |
| | | Business Studies with Case Studies for Class XII Sandeep Garg | Dhanpat Rai Publication |
| | Economics | Sandeep GargIntroductory Macro EconomicsFor Class XII | Dhanpat Rai Publication |
| 8 | | Indian Economic Development Text Book for Class XII Sandeep Garg | Dhanpat Rai Publication |
| | | Indian Economic Development Text Book for Class XII | NCERT |
| | | Introductory Macro Economics Text Book in Economics for Class XII | NCERT |
| 9 | History | Themes in Indian History - I | NCERT |





| _ | | 8Themes in Indian History - II | NCERT |
|----|-------------------|---|-------------------|
| | | Themes in Indian History - III | NCERT |
| | | India People & Economy | NCERT |
| | Geography | Textbook in Geography for Class XII | NCERT |
| 10 | | Fundamentals of Human Geography | NCERT |
| | | Textbook for Class XII | NCERI |
| | | Practical Work in Geography - I | NCERT |
| | | Politics in India since Independence | NCERT |
| 11 | Political Science | Textbook in Political Science for Class XII | IVELICI |
| 11 | 1 ontical Science | Contemporary World Politics | NCERT |
| | | Textbook in Political Science for Class XII | NCERT |
| 12 | Informatics | IP - Information Practices Text Book for Class XII by | Dhanpat Rai |
| 12 | Practices | Sumita Arora | Publication |
| 13 | Web | Web Application | NCERT |
| 13 | Application | | IVELICI |
| 14 | Painting | An Introduction to Indian Art Part - II | NCERT |
| 15 | Psychology | Psychology Textbook for Class XII | NCERT |
| 16 | Physical | Health and Physical Education for Class XII | New Saraswati |
| 10 | Education | | House |
| 17 | Music | Sangeet Anand by Shiv Kumar | Vishal Publishing |
| 18 | Entreprenurship | Entreprenurship Text Book for Class-XII (CBSE) | CBSE/NCERT |
| 10 | (066) | | CDSL/IVCLIVI |
| | Computer | Computer Science Text Book for Class-XII by Sumita Arora | Dhanpat Rai & |
| 19 | Science (Code | | Company |
| | 083) | | Company |
| 20 | Applied Art | An Introduction to Indian Art Part - II | NCERT |

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